Permit #F00155642

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00155642 **Type of Permit:** FILMING **Release Date:** 08/28/2019

| | |
|---|---|
| **Production Company** | MORNINGSTAR ENTERTAINMENT |
| **Insured Company Name** | MORNINGSTAR ENTERTAINMENT |
| Contact Phone No. 1 | 818-559-7255 |
| Contact Phone No. 2 | |
| Fax | 818-559-7551 |
| Address | 350 N GLENOAKS BLVD., SUITE 300<br>BURBANK, California 91502 |
| **Production Title** | TRUE TALES OF THE WILD WEST |
| **Type of Production** | TV Pilot |

| | |
|---|---|
| **Producer** | James Millican |
| **Director** | Michael Ojeda |
| **1st AD** | Dan McCarthy |
| **Production Manager** | James Millican |
| **FilmL.A. Coordinator** | Naomi Kajiyama |
| **Location Manager** | James Millican |
| Primary Phone | Mobile - 323-449-2151 |
| Secondary Phone | Office - 818-558-3800 |
| **Location Assistant** | Olivia Cauthen |
| Primary Phone | Mobile - 832-381-4523 |
| Secondary Phone | |

### Fees

| | |
|---|---|
| Notification Charge | $44.00 |
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $699.00 |
| LA COUNTY FIRE REVIEW | $282.00 |

**Total Permit Fee** $1,025.00

**Number of Locations** 1

NOT A PERMIT

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## Summary Information — Location



**Permit Number** F00155642
**Production Company** MORNINGSTAR ENTERTAINMENT
**Insured Company** MORNINGSTAR ENTERTAINMENT
**Production Title** TRUE TALES OF THE WILD WEST

**Location Manager** James Millican
Primary Phone Mobile - 323-449-2151
Secondary Phone Office - 818-558-3800

**Location Address** 35900 Anthony Rd, Unincorporated Los Angeles County, CA, 91390

**Location Name** CARAVAN WEST RANCH

**Location Type** Ranch

**Film Dates** 8/29/2019 - 8/30/2019 07:00 - 22:00 2 days

**Open or Closed to the Public** Closed

**Generic Conditions** **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must comply with attached conditions
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 35 |
| Fire Extinguisher (2A10BC Minimum Rating) | 6 |
| Generator | 2 |
| Motor Homes | 1 |
| Portable restrooms | 1 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 15 |
| Crew | 20 |
| LA County Field Inspection | 1 |

**Filming Activities** Camera on sticks; Equipment on property; Handheld equipment; Interior and exterior dialogue;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

**Thomas Guide** **Page:** 4284 **Grid:** A7

**Location Notes** No permanent sets are permitted.
Temporary sets must be removed at the end of filming
VERY HIGH FIRE HAZARD SEVERITY ZONE
Must obtain proper clearances from the Fire Department
Fire Monitor may be needed

**Approvals** LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers

**Coordinator Note** 19-2312-81

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

NOT A PERMIT